

0505-1211P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Yoshihiro NAKAZAWA et al. Conf.: 3055

Appl. No.:

10/617,049

Group:

3747

Filed:

July 11, 2003

Examiner: A. Castro

For:

GROUND STRUCTURE FOR A VEHICLE

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 February 11, 2005

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed	document i	s beir	ng trans	mitted	via	the	Certificate
of Mailing pr	covisions o	of 37	C.F.R.	§ 1.8.			

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	19	_	20	=	0	\$50	\$0.00
INDEPENDENT	2	_	3	=	0	\$200	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
	 			· · ·		TOTAL	\$0.00

Ž	Petition for three (3) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$1,020.00 for the extension of time.
	No fee is required.
\boxtimes	Check(s) in the amount of \$1,020.00 is(are) enclosed.
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.
over requ	If necessary, the Commissioner is hereby authorized in this, current, and future replies, to charge payment or credit any epayment to Deposit Account No. 02-2448 for any additional fees aired under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; cicularly, extension of time fees.
	Respectfully submitted,
	BIRCH, STEWART, KOLASCH & BIRCH, LLP
.TMC /	By James M. Slattery, #28,380 James M. Slattery, #28,380 P.O. Box 747 Falls Church, VA 22040-0747
/מויוט	CTT/ags Falls Church, VA 22040-0747 (703) 205-8000

Attachment(s)



PATENT 0505-1211P

IN THE U.S. PATENT AND TRADEMARK OFFICE

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3055

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GROUND STRUCTURE FOR A VEHICLE

AMENDMENT UNDER 37 C.F.R.§ 1.111

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 February 11, 2005

Sir:

In response to the Office Action mailed August 12, 2004 (Paper No. 08082004), the period for response having been extended three (3) months to February 12, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application:

This Paper includes Claim Set As Amended and Remarks.